Insurgents, Raiders, and Bandits: How Masters of Irregular Warfare Have Shaped Our World

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John Arquilla

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In short, this comprehensive volume offers a much-needed corrective to tendencies in American strategic discourse that significantly favor military solutions to the dilemmas posed by China’s rise over the hard work of cooperation and compromise.

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Irregular warfare has been the topic du jour over the last few years. A search of any bookseller’s website turns up literally hundreds of recently published titles on the subject. While not a bad thing, this makes it harder for nonspecialists to separate the wheat from the chaff. Much recent literature in the field centers on irregular tactics and techniques, especially U.S. efforts in Iraq and Afghanistan, while a smaller portion focuses on armed groups. John Arquilla, however, takes a different approach in Insurgents, Raiders, and Bandits: How Masters of Irregular Warfare Have Shaped Our World, by focusing more on irregular warriors than on irregular wars. Like the figures he portrays, Arquilla attacks the conventional-war methods and heroes of military history. He laments continuing overreliance on traditional methods and classical theorists, given the evidence that the world is now far from conventional. As a Naval Postgraduate School professor, Arquilla has studied and taught this topic for over two decades.

At the time of this book’s publication there were more than thirty ongoing conflicts worldwide, all irregular in nature, “primarily conducted through acts of terrorism or more classic guerrilla hit and run tactics.” This supports the argument that “irregular is becoming the new regular.” Arquilla asserts that we must now look closely at the masters of earlier times to understand the implications of this new age. The eighteen individuals chosen here come from a wide variety of backgrounds. Some, such as Nathanael Greene and T. E. Lawrence, will be familiar to most readers. However, warriors like Abdelkader and Christiaan de Wet are probably largely unknown to all but specialists in the field. Instead of trying to categorize each of them, he draws out common themes they exhibited, most notably their “sheer indomitability” and recurring encounters with advanced technology.

In addition to thematic threads of continuity, the author weaves connecting strands along national lines. The French appear in seven chapters, six times fighting against insurgents and once, during the American Revolution, on the side of the insurgency. The experience gained in these conflicts is another theme used by the author to bind several hundred years of warfare. A similar continuity exists among supporting actors. British involvement in multiple insurgencies provides several opportunities to study Winston Churchill’s personal connections.

Of note, most of the irregular warriors highlighted in these chapters gained fame by opposing the conventional masters of their time. Commanders like Charles Cornwallis or Ulysses S. Grant usually found traditional methods insufficient when facing guerrilla or
other unusual techniques. In these cases, the raiding tactics of Greene and Nathan Bedford Forrest simply proved too effective. The obvious implications are made clear by the author and should give readers plenty to reflect on, in terms of evaluating the U.S. position in either regular or irregular warfare.

This is a useful book for both specialists and general audiences, although the themes presented here in plain, clear writing have special implications for military readers. *Insurgents, Raiders, and Bandits* represents an important and unique contribution to the crowded field of books on irregular warfare.

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When the National Museum of Iraq (originally the Baghdad Archaeological Museum) was damaged and looted in 2003, along with archeological sites across Iraq, international concerns were raised by a wide variety of political, military, and other professional leaders regarding the protection of historical and cultural treasures. Observers around the world were reminded that the consequences of military operations across the spectrum of war are far-reaching and long lasting. So too are the responsibilities of political and military leaders during conflict. Proponents of the just-war tradition have long understood this and have thus shaped ideas regarding the parameters of actions before, during, and after a conflict. But there is sometimes a failure to appreciate fully the breadth of responsibility. The editor of this collection, Peter Stone, addresses several of the many issues pertaining to protecting and maintaining the cultural heritage within the space of a battle.

The work also addresses questions surrounding the tension (and sometimes hostility) between the military and civilian specialists from, for instance, the archeological, anthropological, religious, and medical communities. Drawing from a wide range of Western and non-Western authors, the editor has assembled a useful volume for both military and nonmilitary professionals.

The volume consists of fourteen chapters on various ethical challenges and professional responsibilities of parties involved in the preservation of cultural heritage in war zones. After an introduction, in which the editor (who served as an archeological adviser to the United Kingdom’s Ministry of Defence in 2003) provides context, there are essays on restitution, World War II, African perspectives on cultural preservation, academia and the military, archeology in war zones, and case studies from Lebanon and Iraq.

Three essays stand out as particularly helpful for gaining perspective: Margaret M. Miles provides a historical overview of the issue of restitution in “Still in the Aftermath of Waterloo: A Brief History of Decisions about Restitution”; “Christian Responsibility and the Preservation of Civilisation in Wartime: George Bell and the Fate of Germany in World War II,” by Andrew Chandler, shows the influence of the Anglican bishop of Chichester, who as a member of the House of Lords and vocal cleric was an outspoken critic.